



**SAMPLE BALLOT  
SCHOOL AND SPECIAL  
ELECTION  
APRIL 5, 2022**



Please use your smart phone camera to scan the QR code to access our website.

*Instructions to Voters: Completely darken the*

**● *oval to the left of your choice as shown. Use pencil, black or blue pen. Do not use red ink.***

***DO NOT ERASE***

**SAMPLE BALLOT  
SCHOOL AND SPECIAL ELECTION  
APRIL 5, 2022  
KANSAS CITY, MISSOURI**

**FOR MEMBER OF THE  
BOARD OF TRUSTEES**

**OF THE JUNIOR COLLEGE DISTRICT OF METROPOLITAN  
KANSAS CITY, MISSOURI**

**FOR TRUSTEE  
SUB-DISTRICT 6  
SIX-YEAR TERM**

**VOTE FOR ONE**

MICHAEL R. BROWN

CHRIS BENJAMIN

\_\_\_\_\_  
Write-In

**HICKMAN MILLS C-1 SCHOOL DISTRICT  
FOR DIRECTOR  
THREE-YEAR TERM**

**VOTE FOR TWO**

TERRI T. BARR-MOORE

BETH ANN BOERGER

CECIL E. WATTREE

JOHN CHARLES CARMICHAEL

\_\_\_\_\_  
Write-In

\_\_\_\_\_  
Write-In

**CONSOLIDATED SCHOOL DISTRICT NO. 2 (RAYTOWN)**  
**FOR DIRECTOR**  
**THREE-YEAR TERM**

**VOTE FOR TWO**

- EDITH MARSALIS
- BOBBIE SAULSBERRY
- MICHAEL WATSON
- NATALIE JOHNSON-BERRY
- ALEXIS CHRISTOPHER
- \_\_\_\_\_  
Write-In
- \_\_\_\_\_  
Write-In

**CONSOLIDATED SCHOOL DISTRICT NO. 4 (GRANDVIEW)**  
**FOR DIRECTOR**  
**THREE-YEAR TERM**

**VOTE FOR TWO**

- DAWN FOY
- HELEN RANSOM
- JOSHUA HILL
- \_\_\_\_\_  
Write-In
- \_\_\_\_\_  
Write-In

**CONSOLIDATED SCHOOL DISTRICT NO. 4 (GRANDVIEW)**  
**FOR DIRECTOR**  
**ONE-YEAR TERM**

**VOTE FOR ONE**

- STACY WRIGHT
- KEITH DAVID SHAW
- \_\_\_\_\_  
Write-In

**CENTER SCHOOL DISTRICT NO. 58**  
**FOR DIRECTOR**  
**THREE-YEAR TERM**

**VOTE FOR TWO**

- IRA BOYDSTON, IV**
- RONALD D. FRITZ**
- GAYLA SMITH**
- \_\_\_\_\_
- Write-In**
- \_\_\_\_\_
- Write-In**

**REORGANIZED SCHOOL DISTRICT NO. 7 (LEE'S SUMMIT)**  
**FOR DIRECTOR**  
**THREE-YEAR TERM**

**VOTE FOR TWO**

- LARRY ANDERSON**
- ANNE GEANES**
- MELISSA KELLY FOXHOVEN**
- MIKE ALLEN**
- JOSEPH A. YACAGINSKY**
- HEATHER ESLICK**
- JENNIFER FOLEY**
- WILLIAM LINDSEY**
- \_\_\_\_\_
- Write-In**
- \_\_\_\_\_
- Write-In**

**THE SCHOOL DISTRICT  
OF THE CITY OF INDEPENDENCE, MISSOURI  
FOR DIRECTOR  
SIX-YEAR TERM**

**VOTE FOR TWO**

- JILL ESRY**
- GREG GILLIAM**
- ANTHONY MONDAINE**
- JASON VOLLMECKE**
- MATT MALLINSON**
- \_\_\_\_\_
- Write-In**
- \_\_\_\_\_
- Write-In**

**CITY OF KANSAS CITY, MISSOURI  
SPECIAL ELECTION  
APRIL 5, 2022**

**QUESTION 1  
SHALL THE FOLLOWING BE APPROVED?**

Shall the City of Kansas City, Missouri issue sanitary sewer revenue bonds in the principal amount of \$750,000,000.00 for the purpose of rehabilitating, expanding and improving of the City’s sanitary sewer system, including acquiring necessary land and rights of way, in order to provide for its continuing operation and to maintain compliance with federal, state and judicial requirements, with the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the City from the operation of its sanitary sewer system, including all future rehabilitations, improvements and expansions thereto?

- YES                       NO

**INSTRUCTIONS TO VOTERS**

**If you are in favor of this question, completely darken the oval beside “YES”.  
If you are opposed to this question, completely darken the oval beside “NO”.**

**CITY OF KANSAS CITY, MISSOURI  
SPECIAL ELECTION  
APRIL 5, 2022**

**QUESTION 2  
SHALL THE FOLLOWING BE APPROVED?**

Shall the City of Kansas City, Missouri be authorized to renew the current tax levy of 22 cents per \$100.00 assessed valuation dedicated to ambulance services, emergency medical services, hospital and public health purposes for a period of nine years with additional revenues to continue to be distributed as follows: the revenue derived from 3 1/2 cents of the levy to ambulance services, the revenue derived from 3 1/2 cents of the levy to non-for-profit neighborhood health centers, and the revenue derived from 15 cents of the levy to University Health, formerly “Truman Medical Center?”

YES       NO

**QUESTION 3  
SHALL THE FOLLOWING BE APPROVED?  
(Park Property)**

Should the City of Kansas City remove from the park system vacant land containing approximately 6.82 acres serving as a right of way for parkway purposes which is generally located on the west side of Searcy Creek parkway between 210 Highway and approximately Northeast 36<sup>th</sup> Street and has been determined by the Board of Parks and Recreation Commissioners to be no longer necessary or appropriate for park, parkway, or boulevard use?

YES       NO

**INSTRUCTIONS TO VOTERS**

**If you are in favor of these questions, completely darken the oval beside “YES”.  
If you are opposed to these questions, completely darken the oval beside “NO”.**