

# GREEN SAMPLE BALLOT PRIMARY ELECTION AUGUST 4, 2020

Instructions to Voters: Completely darken the oval to the left of your choice as shown. Use pencil, black or blue pen. Do not use red ink.

DO NOT ERASE

#### GREEN PARTY SAMPLE BALLOT PRIMARY ELECTION AUGUST 4, 2020



#### **GREEN CANDIDATES**

#### VOTE FOR ONE

#### FOR GOVERNOR

○ Jerome Howard Bauer

#### FOR LIEUTENANT GOVERNOR

○ Kelley Dragoo

#### FOR SECRETARY OF STATE

O Paul Lehmann

#### FOR STATE TREASURER

○ Joseph Civettini

#### FOR ATTORNEY GENERAL

No Candidate Filed

#### FOR U.S. REPRESENTATIVE – DISTRICT 5

No Candidate Filed

#### FOR STATE SENATOR

- District 7: ONathan Kline
- District 9: No Candidate Filed
- District 11: No Candidate Filed

#### FOR STATE REPRESENTATIVE

- District 19: No Candidate Filed
- District 22: No Candidate Filed
- District 23: No Candidate Filed
- District 24: No Candidate Filed
- District 25: No Candidate Filed
- District 26: No Candidate Filed
- District 27: No Candidate Filed
- District 28: No Candidate Filed
- District 29: No Candidate Filed
- District 30: No Candidate Filed
- District 35: No Candidate Filed
- District 36: No Candidate Filed
- District 37: O Daniel Karam
- District 56: No Candidate Filed

## FOR PROSECUTING ATTORNEY - JACKSON COUNTY

No Candidate Filed

## FOR SHERIFF- JACKSON COUNTY

No Candidate Filed

## FOR COMMITTEEMAN

1<sup>st</sup> Ward

No Candidate Filed

0.

Write-in

2<sup>nd</sup> Ward

No Candidate Filed

 $\bigcirc$  -

Write-in

#### FOR COMMITTEEWOMAN

1<sup>st</sup> Ward

No Candidate Filed

 $\bigcirc$ 

2<sup>nd</sup> Ward

No Candidate Filed

 $\supset$ 

Write-in

Write-in

#### FOR COMMITTEEMAN

#### 3<sup>rd</sup> Ward

No Candidate Filed

◯ <u></u>Write-in

## 4<sup>th</sup> Ward

 $\bigcirc$ 

No Candidate Filed

Write-in

## 5<sup>th</sup> Ward

 $\bigcirc$ 

O Nathan Kline

Write-in

## 6<sup>th</sup> Ward

 $\subset$ 

No Candidate Filed

Write-in

## 7<sup>th</sup> Ward

No Candidate Filed

◯ <u></u>Write-in

## 8<sup>th</sup> Ward

No Candidate Filed

◯ <u></u>Write-in

## 9<sup>th</sup> Ward

No Candidate Filed

# ◯ <u></u>Write-in

10<sup>th</sup> Ward

 $\subset$ 

No Candidate Filed

Write-in

## FOR COMMITTEEWOMAN

3<sup>rd</sup> Ward No Candidate Filed

◯ <u></u>Write-in

## 4<sup>th</sup> Ward

No Candidate Filed

○ <u></u>Write-in

## 5<sup>th</sup> Ward

Melisha Meador

◯ <u></u>Write-in

# 6<sup>th</sup> Ward

No Candidate Filed

Write-in

### 7<sup>th</sup> Ward No Candidate Filed

\_\_\_\_\_

Write-in

8<sup>th</sup> Ward No Candidate Filed

O \_\_\_\_\_

Write-in

## 9<sup>th</sup> Ward No Candidate Filed

Write-in

#### 10<sup>th</sup> Ward No Candidate Filed

4

#### FOR COMMITTEEMAN

#### 11<sup>th</sup> Ward

No Candidate Filed

◯ <u></u>Write-in

## 12<sup>th</sup> Ward

 $\bigcirc$ 

No Candidate Filed

Write-in

## 13<sup>th</sup> Ward

 $\bigcirc$ 

No Candidate Filed

Write-in

# 14<sup>th</sup> Ward

No Candidate Filed

Write-in

## 15<sup>th</sup> Ward

No Candidate Filed

 $\bigcirc$   $\frac{}{\text{Write-in}}$ 

## 16<sup>th</sup> Ward

No Candidate Filed

Write-in

## 17<sup>th</sup> Ward

 $\bigcirc$ 

No Candidate Filed

## 18<sup>th</sup> Ward

No Candidate Filed

 $\bigcirc \frac{}{\text{Write-in}}$ 

## FOR COMMITTEEWOMAN

11<sup>th</sup> Ward No Candidate Filed

Write-in

 $\subset$ 

## 12<sup>th</sup> Ward No Candidate Filed

◯ <u>Write-in</u>

## 13<sup>th</sup> Ward No Candidate Filed

 $\bigcirc$  Write-in

### 14<sup>th</sup> Ward No Candidate Filed

Write-in

 $\subset$ 

 $\subset$ 

 $\langle \rangle$ 

 $\subset$ 

## 15<sup>th</sup> Ward No Candidate Filed

Write-in

#### 16<sup>th</sup> Ward No Candidate Filed

Write-in

# 17<sup>th</sup> Ward

No Candidate Filed

# Write-in

## 18<sup>th</sup> Ward

No Candidate Filed

◯ <u></u>Write-in

#### FOR COMMITTEEMAN

#### 19<sup>th</sup> Ward

No Candidate Filed

◯ <u></u>Write-in

### 20<sup>th</sup> Ward

 $\bigcirc$ 

No Candidate Filed

Write-in

### 22<sup>nd</sup> Ward

No Candidate Files

◯ <u>Write-in</u>

#### 23<sup>rd</sup> Ward

No Candidate Filed

◯ <u>Write-in</u>

24<sup>th</sup> Ward No Candidate Filed

 $\bigcirc \frac{}{}{}$ 

Write-in

## 25<sup>th</sup> Ward

No Candidate Filed

 $\bigcirc \overline{}$ 

## Write-in

## 26<sup>th</sup> Ward

No Candidate Filed

 $\bigcirc$ 

Write-in

#### FOR COMMITTEEWOMAN

19<sup>th</sup> Ward No Candidate Filed

◯ <u></u>Write-in

## 20<sup>th</sup> Ward No Candidate Filed

◯ <u>Write-in</u>

## 22<sup>nd</sup> Ward No Candidate Filed

> — Write-in

 $\subset$ 

#### 23<sup>rd</sup> Ward No Candidate Filed

 $\bigcirc \frac{}{\text{Write-in}}$ 

## 24<sup>th</sup> Ward No Candidate Filed

◯ <u></u>Write-in

# 25<sup>th</sup> Ward

No Candidate Filed

◯ <u></u>Write-in

## 26<sup>th</sup> Ward

No Candidate Filed

◯ <u></u>Write-in

#### **CONSTITUTIONAL AMENDMENT**

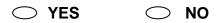
#### CONSTITUTIONAL 2 AMENDMENT NO.

Proposed by Initiative Petition

Do you want to amend the Missouri Constitution to:

- adopt Medicaid Expansion for persons 19 to 64 years old with an income level at or below 133% of the federal poverty level, as set forth in the Affordable Care Act;
- prohibit placing greater or additional burdens on eligibility or enrollment standards, methodologies or practices on persons covered under Medicaid Expansion than on any other population eligible for Medicaid; and
- require state agencies to take all actions necessary to maximize federal financial participation in funding medical assistance under Medicaid Expansion?

State government entities are estimated to have one-time costs of approximately \$6.4 million and an unknown annual net fiscal impact by 2026 ranging from increased costs of at least \$200 million to savings of \$1 billion. Local governments expect costs to decrease by an unknown amount.



#### **INSTRUCTIONS TO VOTERS**

If you are in favor of this question, completely darken the oval beside "YES."

If you are opposed to this question, completely darken the oval beside "NO."

#### OFFICIAL BALLOT SPECIAL ELECTION HICKMAN MILLS C-1 SCHOOL DISTRICT OF JACKSON COUNTY, MISSOURI TUESDAY, AUGUST 4, 2020

#### QUESTION

Shall Hickman Mills C-1 School District of Jackson County, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of \$30,000,000 and issue its general obligation bonds for the purpose of acquiring, constructing, improving, repairing, furnishing and equipping school facilities, including, but not limited to, repairing roofs, plumbing, heating and cooling systems, security entries, playground, athletic, fine arts and parking facilities for certain existing school facilities throughout the District? If this proposition is approved, the adjusted debt service levy of the school district is estimated to remain at \$1.10 (amount of current school district levy) per one hundred dollars assessed valuation of real and personal property.

 $\bigcirc$  YES  $\bigcirc$  NO

#### INSTRUCTIONS TO VOTERS

If you are in favor of this question, completely darken the oval beside "YES".

If you are opposed to this question, completely darken the oval beside "NO".