

# REPUBLICAN SAMPLE BALLOT PRIMARY ELECTION AUGUST 4, 2020

Instructions to Voters: Completely darken the oval to the left of your choice as shown. Use pencil, black or blue pen. Do not use red ink.

DO NOT ERASE

# REPUBLICAN PARTY SAMPLE BALLOT PRIMARY ELECTION AUGUST 4, 2020



# **REPUBLICAN CANDIDATES**

# **VOTE FOR ONE**

FOR GOVERNOR				
0000	Raleigh Ritter Mike Parson James W. (Jim) Neely Saundra McDowell			
FOR LIEUTENANT GOVERNOR				
0000	Arnie C. AC Dienoff Mike Kehoe Aaron T Wisdom Mike Carter			
FOR SECRETARY OF STATE				
$\bigcirc$	John R. (Jay) Ashcroft			
FOR STATE TREASURER				
$\bigcirc$	Scott Fitzpatrick			
FOR ATTORNEY GENERAL				
$\bigcirc$	Eric Schmitt			
FOR U.S. REPRESENTATIVE – DISTRICT 5				
000000	Clay Chastain Ryan Derks Weldon (Wilbur) Woodward Richonda Oaks R H (Twin Bears) Hess Jerry W Barham			

#### FOR STATE SENATOR

District 7: No Candidate Filed District 9: David Martin No Candidate Filed District 11: FOR STATE REPRESENTATIVE District 19: No Candidate Filed District 22: No Candidate Filed District 23: No Candidate Filed No Candidate Filed District 24: District 25: No Candidate Filed No Candidate Filed District 26: No Candidate Filed District 27: District 28: No Candidate Filed No Candidate Filed District 29: **District 30:** On Patterson **District 35:** Sean Smith District 36: Nola Wood District 37: O John D. Boyd, Jr. District 56: Michael Davis Chip Anderson John Webb PROSECUTING ATTORNEY- JACKSON COUNTY

Tracey Chappell

#### FOR SHERIFF - JACKSON COUNTY

No Candidate Filed

FOR COMMITTEEMAN	FOR COMMITTEEWOMAN
1 <sup>st</sup> Ward No Candidate Filed Write-in	1 <sup>st</sup> Ward No Candidate Filed  Write-in
and w	and w
2 <sup>nd</sup> Ward No Candidate Filed	<b>2<sup>nd</sup> Ward</b> No Candidate Filed
No Candidate Filed	O Candidate i lied
Write-in	Write-in
3 <sup>rd</sup> Ward	3 <sup>rd</sup> Ward
No Candidate Filed	No Candidate Filed
O	
Write-in	Write-in
4 <sup>th</sup> Ward	4 <sup>th</sup> Ward
Mark Anthony Jones	Claudia S. Toomim
O	<u> </u>
Write-in	Write-in
5 <sup>th</sup> Ward	5 <sup>th</sup> Ward
No Candidate Filed	No Candidate Filed
Write-in	Write-in
6 <sup>th</sup> Ward	6 <sup>th</sup> Ward
No Candidate Filed	No Candidate Filed
Write-in	Write-in
7 <sup>th</sup> Ward	7 <sup>th</sup> Ward
No Candidate Filed	No Candidate Filed
Write-in	Write-in
8 <sup>th</sup> Ward	8 <sup>th</sup> Ward
Ralph Munyan	No Candidate Filed
Write-in	Write-in

## FOR COMMITTEEMAN FOR COMMITTEEWOMAN 9<sup>th</sup> Ward 9<sup>th</sup> Ward No Candidate Filed No Candidate Filed Write-in Write-in 10<sup>th</sup> Ward 10<sup>th</sup> Ward No Candidate Filed No Candidate Filed Write-in Write-in 11<sup>th</sup> Ward 11<sup>th</sup> Ward No Candidate Filed Jennifer L. Finch Write-in Write-in 12<sup>th</sup> Ward 12<sup>th</sup> Ward No Candidate Filed No Candidate Filed Write-in Write-in 13<sup>th</sup> Ward 13<sup>th</sup> Ward Josh Urness Tammy Louise Herrera Write-in Write-in 14<sup>th</sup> Ward 14<sup>th</sup> Ward No Candidate Filed No Candidate Filed Write-in Write-in 15<sup>th</sup> Ward 15<sup>th</sup> Ward Karen I. Spalding David Martin Write-in Write-in 16<sup>th</sup> Ward 16<sup>th</sup> Ward No Candidate Filed No Candidate Filed Write-in Write-in

# FOR COMMITTEEMAN

# FOR COMMITTEEWOMAN

17 <sup>th</sup> Ward	17 <sup>th</sup> Ward
R. David Jay	No Candidate Filed
	O ————
Write-in	Write-in
18 <sup>th</sup> Ward	18 <sup>th</sup> Ward
No Candidate Filed	No Candidate Filed
<u> </u>	<u> </u>
Write-in	Write-in
19 <sup>th</sup> Ward	19 <sup>th</sup> Ward
No Candidate Filed	No Candidate Filed
O	<u> </u>
Write-in	Write-in
20 <sup>th</sup> Ward	20 <sup>th</sup> Ward
No Candidate Filed	Nola Wood
<u> </u>	O
Write-in	Write-in
22 <sup>nd</sup> Ward	22 <sup>nd</sup> Ward
David Lightner	<ul><li>Patricia Barbieri-Lightner</li></ul>
O ————	Terri Streeter
Write-in	O
	Write-in
23 <sup>rd</sup> Ward	23 <sup>rd</sup> Ward
No Candidate Filed	No Candidate Filed
<u> </u>	O
Write-in	Write-in
24 <sup>th</sup> Ward	24 <sup>th</sup> Ward
Billy Galvin	Theresa Galvin
·	<u> </u>
Write-in	Write-in
25 <sup>th</sup> Ward	25 <sup>th</sup> Ward
Galen Verhulst	Dee Verhulst
Write-in	Write-in

#### FOR COMMITTEEMAN

#### FOR COMMITTEEWOMAN

26 <sup>th</sup> Ward	26 <sup>th</sup> Ward	
No Candidate Filed	No Candidate Filed	
Write-in	Write-in	

# OFFICIAL BALLOT STATE OF MISSOURI SPECIAL ELECTION, TUESDAY, AUGUST 4, 2020

#### CONSTITUTIONAL AMENDMENT

# AMENDMENT NO. 2

Proposed by Initiative Petition

Do you want to amend the Missouri Constitution to:

- adopt Medicaid Expansion for persons 19 to 64 years old with an income level at or below 133% of the federal poverty level, as set forth in the Affordable Care Act;
- prohibit placing greater or additional burdens on eligibility or enrollment standards, methodologies or practices on persons covered under Medicaid Expansion than on any other population eligible for Medicaid; and
- require state agencies to take all actions necessary to maximize federal financial participation in funding medical assistance under Medicaid Expansion?

State government entities are estimated to have one-time costs of approximately \$6.4 million and an unknown annual net fiscal impact by

2026 ranging from increased costs of at least \$200 million to savings of \$1 billion. Local governments expect cost to decrease by an unknown amount.

○ YES ○ NO

#### **INSTRUCTIONS TO VOTERS**

If you are in favor of this question, completely darken the oval beside "YES."

If you are opposed to this question, completely darken the oval beside "NO."

OFFICIAL BALLOT SPECIAL ELECTION HICKMAN MILLS C-1 SCHOOL DISTRICT OF JACKSON COUNTY, MISSOURI TUESDAY, AUGUST 4, 2020

### **QUESTION**

Shall Hickman Mills C-1 School District of Jackson County, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of \$30,000,000 and issue its general obligation bonds for the purpose of acquiring, constructing, improving, repairing, furnishing and equipping school facilities, including, but not limited to, repairing roofs, plumbing, heating and cooling systems, security entries, playground, athletic, fine arts and parking facilities for certain existing school facilities throughout the District? If this proposition is approved, the adjusted debt service levy of the school district is estimated to remain at \$1.10 (amount of current school district levy) per one hundred dollars assessed valuation of real and personal property.

#### **INSTRUCTIONS TO VOTERS**

If you are in favor of this question, completely darken the oval beside "YES".

If you are opposed to this question, completely darken the oval beside "NO".